

Oregon County's Comet Country Gone Dark

April 6th, 2024

VENDOR APPLICATION

Things to remember:

- Alton Chamber of Commerce **WILL NOT** be held responsible for any theft or accidents.
- Alton Chamber of Commerce reserves the right to refuse any registration.
- **NO YARD SALE OR FLEA MARKET ITEMS.**
- All vendors will be responsible for booth setup. (I.E., tables, chairs, electrical cords, etc.)
- Set up for vendor booths start at 8 A.M. until 10 A.M. All vehicles must be off the square by 11:00 am.
- **NO** generators will be permitted at any vendor booths.
- Booth take down will begin at 5 P.M. **No early takedowns or cars entering the square before 5 P.M.**

NAME : _____

ADDRESS : _____

PHONE NUMBER (REQUIRED) : _____

E-MAIL : _____

BOOTH CONTAINS : _____

_____ Booths needed -\$40 each. (TWO SPACES, NO ELECTRIC) Total: _____

_____ Booths needed -\$50 each. (TWO SPACES, WITH ELECTRIC) Total: _____

_____ Booths needed -\$25 each. (ONE SPACE, NO ELECTRIC) Total: _____

Authorized Signature: _____

MAIL FORM ALONG WITH CHECK OR MONEY ORDER TO:

ALTON CHAMBER OF COMMERCE, PO BOX 141, ALTON MO, 65606

OR

DROP OFF AT ALTON LICENSE OFFICE.

****VENDOR APPLICATION AND FEES WILL MUST BE RECEIVED BY MARCH 23RD, 2024.****

FOR MORE INFORMATION PLEASE CONTACT: HOPE RACKLEY (417)-270-6337 OR MCKENZIE KING (417)-255-3854.