

# 40th Annual Ozark's Black Gold Walnut Festival

Saturday, October 4th, 2025

## Vendor Application

### Things to Remember:

- Alton Chamber of Commerce **WILL NOT** be responsible for any theft or accidents.
- Alton Chamber of Commerce reserves the right to refuse any registration.
- **NO YARD SALE ITEMS OR FLEA MARKET BOOTHS ARE ALLOWED AT THE FESTIVAL.**
- Set-up for vendor booths is from 8:00am until 9:45am. **All vehicles must be off the square by 9:30am.**
- Vendors will be responsible for booths set-ups. (i.e. tables, chairs, electrical cords, etc.)
- No generators will be allowed at any vendor booths.
- Booth take downs will begin at 4:00 pm. No early take down will be allowed. No cars will be allowed on the square before 4:00 pm.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER (REQUIRED): \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

BOOTH WILL CONTAIN: \_\_\_\_\_

\_\_\_\_\_ BOOTHS NEED AT \$40.00 EACH – 2 PARKING SPACES NO ELECTRICITY TOTAL: \$ \_\_\_\_\_

\_\_\_\_\_ BOOTHS NEED AT \$50.00 EACH – 2 PARKING SPACES WITH ELECTRICITY TOTAL: \$ \_\_\_\_\_

\_\_\_\_\_ BOOTHS NEEDED AT \$25.00 EACH – 1 PARKING SPACE NO ELECTRICITY TOTAL: \$ \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_

**MAIL THIS FORM AND A CHECK OR MONEY ORDER TO:**

**ALTON CHAMBER OF COMMERCE, PO BOX 141, ALTON, MISSOURI 65606**

**OR**

**DROP OFF AT ALTON LICENSE OFFICE - IN OUTDOOR NIGHT DEPOSIT BOX *ONLY***

- **Vendor applications and booth fee must be received by September 21st, 2025.**
- Booth space cannot and will not be reserved unless payment is received.

**Booth locations will be determined by the Chamber of Commerce. If you would like to request a location, please write it on your form and we will do our best to accommodate you. Booth location is given first come, first serve.\***

**For more information please contact by call or text:**

**Hope Rackley - Alton Chamber of Commerce President @ 417-270-6337**

